

I-LanD Journal Identity, Language and Diversity

Chief Editors: Giuditta Caliendo & Maria Cristina Nisco

Discursive Constructions of Migrants: Verbal and Visual Images of the 'Other'

I-LanD Journal peer-reviewed bi-annual journal n. 1/2018 - June 2018

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Paolo Loffredo Editore srl via Ugo Palermo 6 80128 Napoli - Italy P.IVA 05014040876 R.E.A. NA 931959 +39 3248382362 www.loffredoeditore.com loffredopaolo@virgilio.it

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Director: Elisabetta Donadono
Authorisation n. 60 issued by the Court of Naples on 20/12/2016

Discursive Constructions of Migrants: Verbal and Visual Images of the Other. An Introduction

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This special issue of the I-LanD Journal on "Discursive Constructions of Migrants: Verbal and Visual Images of the 'Other'" gives a contribution to a state-of-the-art critical perspective on those debates on migration which have become central in media and politics both in Europe and the USA. The Dive papers presented here look at the representation of migrants in public discourse from a variety of perspectives and provide the current debate on migration within and beyond Linguistics with some original insights into the discourses of migration.

'Us' and 'Them': The Linguistic and Visual Construction of the 'Other' through Facebook Pages

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Abstract

This paper addresses the linguistic and visual representation of contemporary migration from the Third World in social, cultural and politi cal terms through the analysis of three popular Italian Facebook pages. The analysis of the posts, conducted in November/December 2017, aims to investigate the administrators' attitude towards the welcoming of immigrants, which may infl uence the users' atti tude (Boswell et al. 2011; Komito 2011; Volpicelli 2015; Chouliaraki/Stolic 2017). The general role of Italy in the so-called 'migrant crisis' is universally acknowledged for obvious geopoliti cal reasons, but it still needs to be scruti nized, especially as regards the role individuals play in the creati on of public narrati ves and discourses of dissent/consent. In fact, it is necessary to broaden the study of how stereotypes are created and spread not only through official and national media, but also through large communiti es of individuals who, on one hand, exercize their freedom of speech, but who, on the other, are responsible for the strati fi cati on of populist and xeno-racist discourses that, both linguisti cally and visually, represent migrant people as a threat to the supposed cultural, ethnic and religious 'purity' of Italy and Europe. It is commonly agreed that social media, such as Facebook, target vast and varied audiences and that they are responsible for the spreading of both meaningful and non-meaningful informati on through the use of both language and images. These modes of communicati on are employed in an extremely connoted way, which is investi gated in this paper using the interdisciplinary perspecti ves of both Criti cal Discourse Analysis and Multi modality (mainly Kress/van Leeuwen 1996, 2001; Wodak 2008; Machin/Mayr 2012; van Dijk 2015).

Keywords

migrati on, Facebook, stereotypes, discourse analysis, multi modality

Where Are 'They' From? A Corpus-Assisted Study of theGeographical Representation of Migrants in the UK and Italian Quality Press in 2016 and 2017

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Abstract

Brexit cannot be only an isolated case but the evidence of a greater phenomenon, namely the upsurge of populist politi cal tendencies among European countries. Their politi cal campaigns have transformed peoples' concerns about the increasing number of terroristi c att acks and of immigrants arriving in Europe into real fear. Within this context, the press plays a decisive role in reporting and commenting on social and political issues such as migrati on. Hence, this study analyzes how the Italian and British press reported migration discourse before and after Brexit, focusing on the frequency of representation in the quality press and on their geographical representation identified in the use of referential strategies. This study highlights the influence of political discourse on newspaper discourse: the prominence given by politicians to migration issues has influenced its newsworthiness, it has received significantly more press coverage in 2016 and 2017 than in the past. The Italian and British press frequently represent (?) indistinctively migrants, refugees, and asylum seekers as coming from two main areas: European areas (more specifically, East Europe) and non-European areas (more specifically, Africa, Syria, and Afghanistan). The use of referential strategies to define group boundaries and to marginalize migrants in a unique group has been detected.

Keywords

cross-linguisti c studies, corpus-assisted discourse analysis, migrati on studies, referenti al strategies, translati on studies, cross-cultural studies

Migration and Nationalism in Italian Political Discourse on Facebook and Twitter

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Abstract

Italy underwent major changes in its demographic structure in the first decade of the twenty-first century. Foreign populati on rose from 1.3 million in 2001 to almost 5 million in 2014. At the same time social networks, especially Facebook and Twitter, have established themselves as a powerful means for sharing information andopinions, playing a considerable part in everyday political communication.

Nati ons are well-established constructi ons in our society, and they represent a very att racti ve benchmark for personal and social identi fi cati on. Politi cal speeches, media discourse and popular culture constantly reiterate the myth, culture and history of nati ons, reaffi rming and preserving their positi ve image. Diff erent forms of nati onalism are in fact acquiring a renewed vigour due to some recent events that have involved Europe, namely the immigrati on issue and the fi nancial crisis.

The approach of politolinguistics will be applied on the posts published on Twitt er and Facebook by some of the most representative members of Italian political parties (Renzi, Salvini, Grillo) between 2014 and 2017. A series of quantitative and qualitative methods, in the tradition of corpus assisted discourse studies (Partington 2006), will be employed to analyze the way these politicians organized and presented their discourse about migration.

Keywords

discourse analysis, corpus linguisti cs, Facebook, Twitt er, migrati on, nati onalism.

#DACA Dialogues: Visual and Textual Analyses from Instagram and Twitter

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Abstract

In this study, by using multi modal criti cal discourse analysis as our approach and criti cal race theory and aff ect theory as our framework, we examined general discourse in regards to Deferred Acti on for Childhood Arrivals (DACA) across two unmonitored social media spaces, Instagram and Twitt er. The data analyzed consisted of a random sample of 100 Instagram pictures (visual) and 100 tweets (lexical) that employed the DACA hashtag (#DACA) three days preceding January 21, 2018. In our analysis, several themes such as expansive and restrictive views of equality, responsibility, and culpability for the DACA crisis have emerged. We articulate that Instagram and Twitt er have similarities and differences between visual and textual representations surrounding DACA.

Keywords

multi modal criti cal discourse analysis, criti cal race theory, aff ect theory, deferred acti on for childhood arrivals (DACA), Instagram, Twitt er

Nomination Strategies in the Language of Right-Wing Populists: The Discursive Construction of Migrant Identity in the Political Discourse of the Netherlands, Belgium, and Germany

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Abstract

This paper investi gates the discursive construction of migrant identity in public political discourse in three European countries, i.e. the Netherlands, Belgium/Flanders, and Germany. The contrastive analysis presented here focuses on a corpus of political speeches and interviews of right-wing populists that were uploaded onto social media channels such as YouTube and Facebook between 2010 and 2017. Following a discourse-analytic approach, the paper examines what nomination strategies politicians use to refer to migrants and to conceptualize them. The politicians' strategic use of negatively connotated lexemes and various Paper and Paper metaphors are shown to depict migrants (i.e. the outgroup) as a threat to their own people (i.e. the ingroup), thus construing a dichotomy between 'us' and 'them'.

Furthermore, this pilot study indicates that, in the speeches of the three rightwing populists observed, immigrants are commonly equated with Muslims, who are att ributed negati ve qualiti es and intenti ons, and whose religion i constantly denigrated. By discussing the similariti es and diff erences in the language use of Dutch, Flemish and German right-wing populists, this paperì contributes to an understanding of how right-wing ideologies and atti tudes are expressed in European politi cal discourse, and to illustrate in what ways language can serve as a vehicle to convey subconscious mindsets.

Keywords

contrasti ve linguisti cs (Dutch, German), discourse analysis, right-wing populism, nominati on strategies, metaphors